RESOLUTION NO. //-03

A RESOLUTION GRANTING THE CHATHAM JAYCEES USE OF THE CHATHAM COMMUNITY PARK

WHEREAS, the President and Board of Trustees of the Village of Chatham, in its regular meeting on June 14, 1977 enacted Ordinance No. 77-16 regulating the use of the Chatham Village Park and, by implication, all other public parks and space in Chatham: and;

WHEREAS, that ordinance provided in Section 5 that the President and Board of Trustees of the Village of Chatham may by formal action grant specific exception in the best interest of the residents of the Village of Chatham.

NOW, THEREFORE, BE IT RESOLVED that the President and Board of Trustees of the Village of Chatham, Sangamon County, Illinois has considered the application of the Chatham Jaycees for the use of the Chatham Community Park during the following period of time:

July 17, 18, 19, 20

and has concluded that such use, excluding Baseball Field #2, parking lot 1 and Concession Stand, would be in the best interest of the residents of the Village of Chatham; including the attached conditions; and that the provisions of Ordinance No. 77-16 referred to above, shall not apply to said use for the period specifically described above.

Hav Thomas S. Gray, President

Village of Chatham

ATTEST:	
	Pat Schad, Village Clerk
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NAYS:	D
ABSENT:	0

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PASSED: <u>2-11-03</u> APPROVED: <u>2-11-03</u>

STATE OF ILLINOIS) COUNTY OF SANGAMON)

I hereby certify that the foregoing is a true and perfect copy of a Resolution adopted by the Board of Trustees on the 11th day of March, 2003.

IN TESTIMONY WHEREOF, I have hereunto set my hand and seal the 11^{th} day of March, 2003.

Schad, Village Clerk



2003 SWEET CORN GENERAL, LIQUOR SALES AND SECURITY RULES

- 1. Alcoholic beverages will only be sold from vendors on the park grounds.
- 2. Alcohol purchases will be transacted through the purchase and redemption coupons.
- 3. Coupon purchases will only be available at designated stands.
- 4. At each coupon sales stand, one person will be designated solely for the purpose of checking identifications.
- 5. Purchase of alcohol coupons will be determined by proof of age. Identification wrist bands will be affixed to all persons purchasing coupons for alcohol.
- 6. No coupon will be redeemed for beer unless the person is wearing an identification band.
- 7. Different colored wrist bands will be utilized every night to prevent unauthorized persons from redeeming coupons.
- 8. Security personnel will be instructed that any person whose appearance leaves doubt as to his/her legal age, will be required to produce identification upon demand.
- 9. Officers will be instructed to actively check identification on persons of questionable age whether or not they possess a wrist band.

- 10. Signs will be erected at the entrances and in conspicuous locations prohibiting persons from entering or exiting the park with alcoholic beverages.
- 11. Persons violating any liquor law will be removed from the park. Persons refusing to leave the park will be arrested.
- 12. Signs on coupon sales stands and beer trucks restricting age will be prominently displayed.
- 13. Security will be provided by the Sangamon County Sheriff's Department.
- 14. Ticket Sales will stop at 11:15 p.m. each night.
- 15. On Saturday, the number of tickets purchased by an individual will be limited at 11:00 p.m. to prevent the stockpiling of alcohol.
- 16. To permit an orderly dispersal of the crowd, the band will be required to finish at 11:30 p.m., and alcohol sales will end at 11:30 p.m.. The crowd will be dispersed at 12:00 midnight.
- 18. The Village is to be named as an additional insured in a liability policy in the amount of \$1,000,000.
- 19. The entire park area where alcohol is dispensed and consumed shall be enclosed in fencing, except those areas used for entrances and exits.
- 20. Traffic and parking shall only be allowed in areas so designated, without prior written approval of the Village Administrator.
- 21. Any damage to park grounds or facilities during the term of granted use shall be the responsibility of the Chatham Jaycees for repair or replacement.