

**RESOLUTION NO. 17 - 21**

**AN RESOLUTION RELEASING THE LETTER OF CREDIT FOR THE WILLOWS**

**WHEREAS**, the Village of Chatham (“Village”) is an Illinois Municipal Corporation existing and operating under the Illinois Municipal Code and the laws of the State of Illinois; and,

**WHEREAS**, the Village previously required multiple letters of credit for the Willows subdivision; and,

**WHEREAS**, U.S. Bank (“Bank”) has issued a Irrevocable Standby Letter of Credit numbered 7049625326-273 in the amount of \$17,800.00 in favor of the Village for the account of The Willows, LLC as attached hereto as **Exhibit A**; and,

**WHEREAS**, a reduction in the letter of credit in the amount of \$5,000.00 has been requested based on the public infrastructure that has been completed and accepted by the Village; and,

**WHEREAS**, The Willows, LLC, has proposed paying the Village \$12,800.00 in exchange for fully releasing it from the letter of credit; and,

**WHEREAS**, the corporate authorities of the Village of Chatham believe it is in the best interests of the Village to release the letter of credit in exchange for \$12,800.00 as recommended by the Village’s engineers.

**NOW THEREFORE, BE IT RESOLVED** by the President and Board of Trustees of the Village of Chatham, Sangamon County, Illinois, as follows:

**Section 1.** Recitals. The foregoing recitals shall be and are hereby incorporated into and made a part of this Resolution as if fully set forth in this Section 1.

**Section 2.** Release of Letter of Credit. Irrevocable Standby Letter of Credit numbered 7049625326-273 issued in favor of the Village and attached hereto as **Exhibit A** shall be released

upon the receipt of \$12,800.00 from The Willows, LLC. The Village President or his designee is authorized to execute any documents to effectuate the release contemplated by this Resolution.

**Section 3. Effective Date.** This Resolution shall be in full force and effect from and after its passage and approval.

SO RESOLVED this 11 day of May, 2021.

	YES	NO	ABSENT	PRESENT
KRISTEN CHIARO	✓			
ANDREW DETMERS	✓			
MEREDITH FERGUSON	✓			
BRETT GERGER			✓	
MATT MAU	✓			
PAUL SCHERSCHEL	✓			
DAVE KIMSEY				
TOTAL	5	0	1	

**APPROVED** by the President of the Village of Chatham, Illinois this 11 day of May, 2021.

  
 Dave Kimsey, Village President

Attest:  
  
 Dan Holden, Village Clerk

**EXHIBIT A**  
**Irrevocable Standby Letter of Credit**

**Gregory Sgro**

---

**From:** Warrens, Duane C <duane.warrens@usbank.com>  
**Sent:** Monday, April 26, 2021 3:10 PM  
**To:** Gregory Sgro  
**Subject:** Village of Chatham Letter Of Credit - The Willows \$17,800

Greg-

Please see below. I know we have discussed this in the past, do you still need for us to keep this Letter of Credit open?  
We have to renew in May if we are to keep it open.  
Please advise-

Duane

**LC DETAILS:**

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Obligor Number - Obligation Number:	7049625326 - 273 SLCLSTL03172
Letter of Credit Number:	
Your customer:	THE WILLOWS LLC
Guarantor:	THE WILLOWS LLC C/O GREG SGRO 1119 SOUTH 6TH STREET SPRINGFIELD, IL 62703
Beneficiary:	VILLAGE OF CHATHAM 100 SOUTH 8TH STREET SPRINGFIELD, IL 62703
Officer Information:	O-2539474
Letter of credit balance:	USD 17,800.00
Current commission rate:	0.01
Number of notice days:	30
<u>Please return by:</u>	05/25/21
Current expiration date:	07/24/21
New expiration date:	07/24/22

Duane C. Warrens

Vice President | Central Illinois Region |  
Office 217.753.7439 | Mobile 217.299.7629 | Fax 217.753.7338 | [duane.warrens@usbank.com](mailto:duane.warrens@usbank.com)

**U.S. Bank**

205 S. Fifth Street, Springfield, IL 62701 | SL-IL-SPR4 | [www.usbank.com](http://www.usbank.com)

***Applying for a U.S. Bank credit card is easier than ever – simply text “apply 130hay to 96932 today and an application link will be sent straight to your phone!***

U.S. BANCORP made the following annotations

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Electronic Privacy Notice. This e-mail, and any attachments, contains information that is, or may be, covered by electronic communications privacy laws, and is also confidential and proprietary in nature. If you are not the intended recipient, please be advised that you are legally prohibited from retaining, using, copying, distributing, or otherwise disclosing this information in any manner. Instead, please reply to the sender that you have received this communication in error, and then immediately delete it. Thank you in advance for your cooperation.  
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**SGRO, HANRAHAN, DURR & RABIN, LLP**

Attorneys at Law  
1119 S. Sixth Street  
Springfield, IL 62703

GREGORY P. SGRO  
DONALD J. HANRAHAN  
MICHAEL M. DURR  
ALEX B. RABIN  
BENJAMIN M. SGRO

TELEPHONE  
(217) 789-1200

FACSIMILE  
(217) 744-1711

April 27, 2021

**VIA E-MAIL pmccarthy@chathamil.gov**

Mr. Patrick McCarthy  
Village of Chatham, Illinois

**Re: The Willows Subdivision**

Dear Mr. McCarthy:

As you are aware, I represent The Willows, LLC, which is the entity which developed the Willows Subdivision in Chatham. Our Letter of Credit with the Village currently stands at \$17,800.00. The LLC recently completed some sidewalk from Willows Avenue to Gordon Drive on the South Side of Magnolia Drive. Our engineers, Greene & Bradford, have requested a reduction in the Letter of Credit by \$5,000.00 to \$12,800.00.

I am advised by US Bank that the Letter of Credit renews on July 24, 2021, but that the Notice to reduce or eliminate the Letter of Credit must be given by May 25, 2021. A copy of the e-mail from Duane Warrens of US Bank is attached.

Rather than renew the Letter of Credit, The Willows, LLC, hereby offers the Village of Chatham the sum of \$12,800.00 in exchange for a Bill of Sale and acknowledgment of the completion of improvements. Please let us know by May 24, 2021, if the Village is willing to accept this proposal.

Sincerely,

*Gregory P. Sgro*

Gregory P. Sgro

GPS:abr  
Attachment(s)

**PLEASE DO NOT REPLY TO THIS E-MAIL.**

**ANY REPLY SHOULD BE DIRECTED TO: [greg@casevista.com](mailto:greg@casevista.com)**



May 6, 2021

Village of Chatham  
116 E. Mulberry Street  
Chatham, Illinois 62629

Attention: Mr. Patrick McCarthy-Village Administrator

**Re: *The Willow Subdivision Plats 1 through 5  
Village of Chatham  
Letter of Credit Reduction/Final***

Pat,

CMT was asked by the developer's engineer to review a request for the reduction of the Letter of Credit for the Willows Subdivision Plats 1 through 5. As previously discussed with the village, there are segments of sidewalk that have not been constructed and several ADA ramps that are not to current code per the original plans. The current Letter of Credit stands at \$17,800.00 and recent sidewalk work was performed by the developer in the amount of \$5,000.00 to extend the sidewalk along Magnolia Drive from Pleasant Court to Gordon Drive. This work was inspected and found to be compliant with village and ADA standards. At this time, we would recommend the reduction in the overall subdivision Letter of Credit from \$17,800.00 to 12,800.00 for the recent work completed.

Subsequently, the developer approached the village and proposed making a payment to the village in the amount of \$12,800.00 (remaining balance) to absolve them of the remainder of the Letter of Credit. Based on the outstanding work to be completed in the subdivision and the ability of the village street crew to perform this work, we find that this would be an acceptable method as proposed by the developer to close out this outstanding Letter of Credit that has been in place for nearly 10 years.

Should you have any questions or comments, please let me know.

Sincerely,

**CRAWFORD, MURPHY & TILLY, INC.**

A handwritten signature in black ink, appearing to read "James M. Michael".

James M. Michael, P.E.  
Project Manager

Enclosures

**GREENE & BRADFORD, INC.**

3501 Constitution Drive  
Springfield, IL 62711  
(217) 793-8844  
(217) 793-6227 Fax  
www.greeneandbradford.com



April 14, 2021

Mr Jim Michael  
CMT Engineers  
Via e mail

RE: Willows subdivision  
Letter of credit reduction-G&B #19727

Dear Jim;

As discussed today, on behalf of Greg Sgro, we herewith are requesting a letter credit reduction for the above subdivision.

The previous letter of credit was approved for \$17,000. After sidewalk was recently completed along the front entrance of Magnolia Drive for \$5,000 by Vandenburg Concrete we like to ask for a reduction to be set \$12,000.

Thank you for approval in advance. Note; we will get final grading/seeding done by the contractor.

Sincerely,

A handwritten signature in cursive script that reads "Jay Jessen".

Jay Jessen, P.E.

Cc: Greg Sgro



Vandenbergh Excavating LLC

1289 Cannon Rd.  
Ashland, IL 62612

# Invoice

Date	Invoice #
4/12/2021	77

Bill To
Greg Sgro

P.O. No.	Terms	Project

Quantity	Description	Rate	Amount
	4 inch sidewalk & ramp The Willows	5,000.00	5,000.00
		<b>Total</b>	<b>\$5,000.00</b>

**SGRO, HANRAHAN, DURR & RABIN, LLP**

Attorneys at Law  
1119 S. Sixth Street  
Springfield, IL 62703

GREGORY P. SGRO  
DONALD J. HANRAHAN  
MICHAEL M. DURR  
ALEX B. RABIN  
BENJAMIN M. SGRO

TELEPHONE  
(217) 789-1200

FACSIMILE  
(217) 744-1711

September 25, 2020

**VIA E-MAIL [javi@greeneandbradford.com](mailto:javi@greeneandbradford.com)**

Mr. Jay Jessen

**Re: The Willows Subdivision**

Dear Jay:

Transmitted herewith you will find a letter which I sent to Jim Michael at Crawford, Murphy & Tilly on May 1, 2017. That correspondence forwarded a letter from Don DeFrates to Terry Burke dated May 11, 2015, outlining the unfinished work which was subject to the Letter of Credit for the Willows, LLC. As of May 11, 2015, the balance of the Letter of Credit had been reduced to \$17,800.00 representing 3,180 square feet of sidewalk and two handicap ramps. In other words, all of that had been approved. There is also a map detailing where the handicap ramps were still required and where the sidewalk was still required. Those maps are also transmitted herewith.

In short, our Letter of Credit stands at \$17,800.00, and the bank account of the LLC is roughly the same amount. We are prepared to expend that to complete the work, though it does not appear that the LLC is in a position to rip out and replace work that was previously approved. As we discussed, had there been issues with the work done prior to 2015, we would have turned to whomever did that work to correct it. That is no longer an option.

I want you to speak to Mr. Michael to determine where we go from here. Once you know his position, please contact me.

Sincerely,

*Gregory P. Sgro*

Gregory P. Sgro

GPS:abr  
Attachment(s)

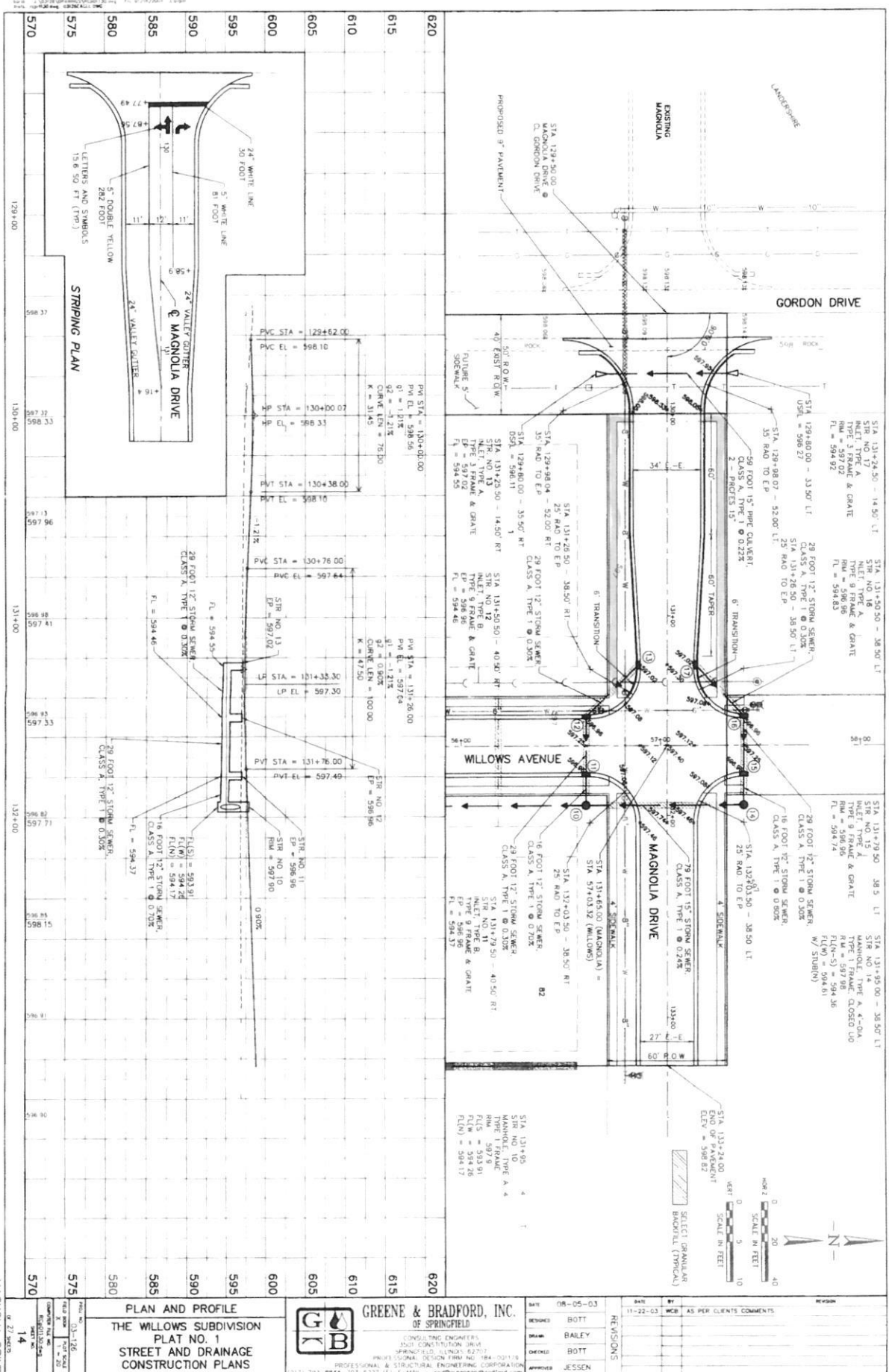
**PLEASE DO NOT REPLY TO THIS E-MAIL.  
ANY REPLY SHOULD BE DIRECTED TO: [greg@casevista.com](mailto:greg@casevista.com)**



WILLOWS  
SUBD.

possible  
sidewalk ??

○ handicap  
bomes



**PLAN AND PROFILE**  
**THE WILLOCKS SUBDIVISION**  
**PLAT NO. 1**  
**STREET AND DRAINAGE**  
**CONSTRUCTION PLANS**

**GREENE & BRADFORD, INC.**  
 OF SPRINGFIELD

CONSULTING ENGINEERS  
 3501 CONSTITUTION BLVD.  
 SPRINGFIELD, MISSOURI 65767  
 PROFESSIONAL DESIGN FIRM NO. 084-021178  
 PROFESSIONAL & STRUCTURAL ENGINEERING CORPORATION  
 6277 792-8844 FAX 792-6272 E-MAIL: [enginfo@greenebradford.com](mailto:enginfo@greenebradford.com)

DATE: 08-05-03

REVISIONS:

NO.	DATE	DESCRIPTION
1	11-22-03	WCB AS PER CLIENTS COMMENTS

**SGRO, HANRAHAN, DURR, RABIN & BRUCE, LLP**

Attorneys at Law  
1119 S. Sixth Street  
Springfield, IL 62703

GREGORY P. SGRO  
DONALD J. HANRAHAN  
MICHAEL M. DURR  
ALEX B. RABIN  
ELLEN C. BRUCE  
BENJAMIN M. SGRO  
SEAN E. MILLER

TELEPHONE  
(217) 789-1200

FACSIMILE  
(217) 744-1711

May 1, 2017

**VIA E-MAIL [jmichael@cmteng.com](mailto:jmichael@cmteng.com)**

Mr. Jim Michael  
Crawford, Murphy & Tilly

**Re: The Willows Subdivision**

Dear Jim:

Transmitted herewith you will find correspondence dated May 11, 2015, from Don DeFrates to Terry Burke. This correspondence outlines the remaining unfinished work which is subject to a Letter of Credit for The Willows, LLC.

Several months ago, before Don left Greene & Bradford, I asked him about an update and was told that reducing the line of credit balance would cost more than would be saved renewing the line. I am sure he is correct.

In the two years since this letter was generated, quite a bit of additional work has gone on and in fact, the last lot in the Subdivision was sold a few months ago. I anticipate that the actual balance due is significantly less than when it was calculated.

We would like to close out this account and would prefer to simply write a check to the Village than continuously renew Letters of Credit year after year.

Please consider whether the Village would agree to release the Letter of Credit in exchange for a monetary payment and if so, provide the amount of that payment.

I will hope to hear back from you soon.

Sincerely,

*Gregory P. Sgro* 

Gregory P. Sgro

GPS:kjl  
Attachment(s)

**PLEASE DO NOT REPLY TO THIS E-MAIL.  
ANY REPLY SHOULD BE DIRECTED TO: [greg@casevista.com](mailto:greg@casevista.com)**

**GREENE & BRADFORD, INC.**

3501 Constitution Drive  
Springfield, Illinois 62711  
(217) 793-8844  
(217) 793-6227 Fax  
www.greeneandbradford.com



May 11, 2015

Mr. Terry Burke  
300 Dutchman Way  
Chatham, IL 62629

RE: The Willows Subdivision  
G&B# 03-126, 04-200, 06-038, 07-013 and 08-012

Dear Mr. Burke:

The following items of work remain to be constructed for the referenced subdivision:

1.	4" Concrete Sidewalk – various locations	3,183 Sq. Ft.	@	\$4.00	\$12,732
2.	Handicap Ramp	2 each	@	\$750	\$1,500
					\$ 14,232
					x 1.25
				<b>ROUNDED TOTAL</b>	<b>\$ 17,800</b>

By copy of this letter, please reduce our clients existing letter of credit to the amount of **\$17,800** from the original amount of **\$43,000**.

If you have any questions, please contact me at our office.

Respectfully,  
GREENE & BRADFORD, INC.

A handwritten signature in black ink, appearing to read "Don DeFrates".

Don DeFrates  
Vice President

cc: John Myers  
Greg Sgro

We have calculated the remaining amount of sidewalk to be installed in the Willows:

**Plat 1 –**

Sidewalk - 2623 sq. ft. x \$4.00 / sq. ft. = \$ 10,492

Handicap Ramp = \$ 750

**Plat 2 –**

Handicap Ramp = \$ 750

**Plat 3 –**

Sidewalk - 560 sq. ft. x \$4.00 / sq. ft. = \$ 2,240

**Plat 4 –**

Completed

**Plat 5 –**

Completed

Sub total = \$ 14,232

Multiplier 1.25% per Village standard = \$ 17,790. Use \$ 17,800

If you have any questions please call our office.

Thank you,

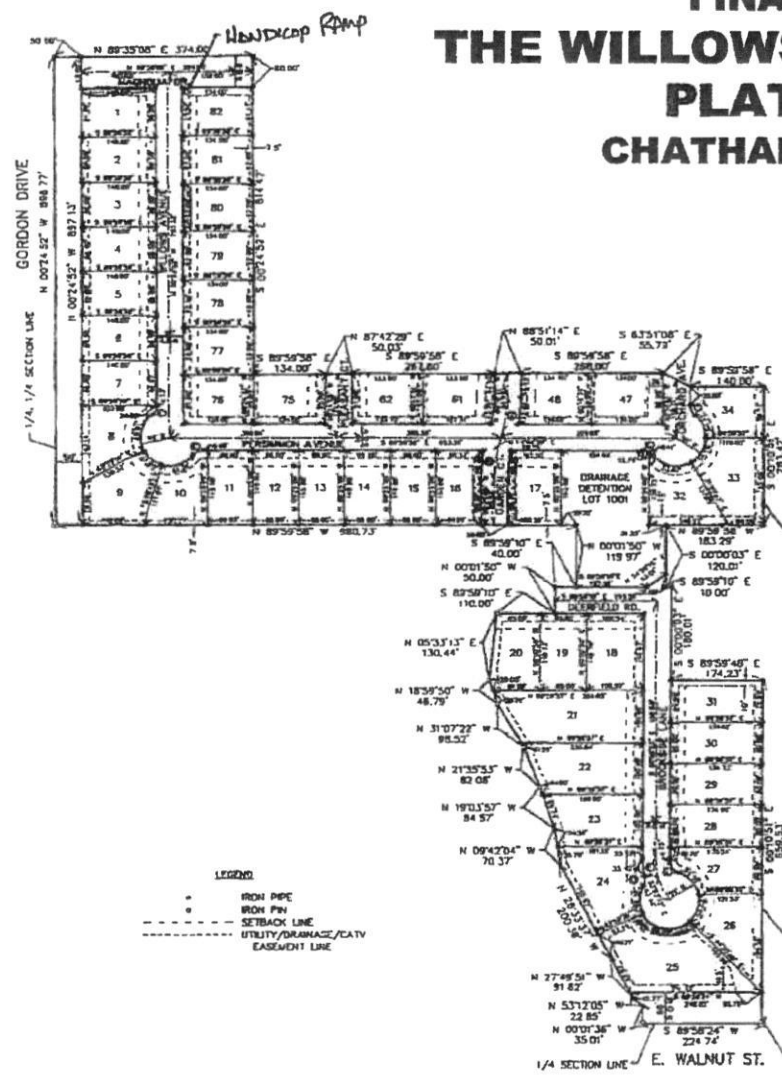
Don

**LEGAL DESCRIPTION**

PART OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 8, TOWNSHIP 14 NORTH, RANGE 5 WEST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED MORE PARTICULARLY AS FOLLOWS:

BEGINNING AT A MAG NAIL MARKING THE CENTER OF SAID SECTION 8; THENCE SOUTH 89 DEGREES 58 MINUTES 24 SECONDS WEST ALONG THE SECTION LINE A DISTANCE OF 224.24 FEET TO A MAG NAIL; THENCE NORTH 00 DEGREES 01 MINUTES 36 SECONDS WEST A DISTANCE OF 45.01 FEET TO AN IRON PIPE; THENCE NORTH 53 DEGREES 12 MINUTES 05 SECONDS WEST A DISTANCE OF 22.85 FEET TO AN IRON PIPE; THENCE NORTH 27 DEGREES 49 MINUTES 54 SECONDS WEST A DISTANCE OF 31.62 FEET TO AN IRON PIPE; THENCE NORTH 28 DEGREES 33 MINUTES 37 SECONDS WEST A DISTANCE OF 200.38 FEET TO AN IRON PIPE; THENCE NORTH 08 DEGREES 42 MINUTES 04 SECONDS WEST A DISTANCE OF 70.37 FEET TO AN IRON PIPE; THENCE NORTH 16 DEGREES 43 MINUTES 57 SECONDS WEST A DISTANCE OF 84.57 FEET TO AN IRON PIPE; THENCE NORTH 21 DEGREES 35 MINUTES 53 SECONDS WEST A DISTANCE OF 82.08 FEET TO AN IRON PIPE; THENCE NORTH 11 DEGREES 07 MINUTES 22 SECONDS WEST A DISTANCE OF 81.52 FEET TO AN IRON PIPE; THENCE NORTH 18 DEGREES 59 MINUTES 50 SECONDS WEST A DISTANCE OF 48.79 FEET TO AN IRON PIPE; THENCE NORTH 05 DEGREES 33 MINUTES 13 SECONDS EAST A DISTANCE OF 130.44 FEET TO AN IRON PIPE; THENCE SOUTH 89 DEGREES 59 MINUTES 10 SECONDS EAST A DISTANCE OF 110.00 FEET TO AN IRON PIPE; THENCE NORTH 00 DEGREES 01 MINUTES 30 SECONDS WEST A DISTANCE OF 50.00 FEET TO AN IRON PIPE; THENCE SOUTH 89 DEGREES 59 MINUTES 10 SECONDS EAST A DISTANCE OF 40.00 FEET TO AN IRON PIPE; THENCE NORTH 00 DEGREES 01 MINUTES 30 SECONDS WEST A DISTANCE OF 119.57 FEET TO AN IRON PIPE; THENCE NORTH 89 DEGREES 58 MINUTES 58 SECONDS WEST A DISTANCE OF 180.73 FEET TO A MAG NAIL ON THE WEST LINE OF THE EAST HALF OF THE NORTHWEST QUARTER OF SAID SECTION 8; THENCE NORTH 00 DEGREES 24 MINUTES 52 SECONDS WEST A DISTANCE OF 814.47 FEET TO AN IRON PIPE; THENCE SOUTH 89 DEGREES 59 MINUTES 58 SECONDS EAST A DISTANCE OF 134.00 FEET TO AN IRON PIPE; THENCE NORTH 00 DEGREES 01 MINUTES 30 SECONDS WEST A DISTANCE OF 50.03 FEET TO AN IRON PIPE; THENCE SOUTH 89 DEGREES 59 MINUTES 58 SECONDS EAST A DISTANCE OF 267.80 FEET TO AN IRON PIPE; THENCE NORTH 89 DEGREES 51 MINUTES 14 SECONDS EAST A DISTANCE OF 50.01 FEET TO AN IRON PIPE; THENCE SOUTH 89 DEGREES 59 MINUTES 58 SECONDS EAST A DISTANCE OF 288.00 FEET TO AN IRON PIPE; THENCE SOUTH 83 DEGREES 51 MINUTES 08 SECONDS EAST A DISTANCE OF 50.79 FEET TO AN IRON PIPE; THENCE SOUTH 89 DEGREES 59 MINUTES 58 SECONDS EAST A DISTANCE OF 146.00 FEET TO AN IRON PIPE ON THE EAST LINE OF THE NORTHWEST QUARTER; THENCE SOUTH 00 DEGREES 10 MINUTES 51 SECONDS EAST ALONG THE QUARTER SECTION LINE A DISTANCE OF 283.42 FEET TO AN IRON PIPE; THENCE NORTH 89 DEGREES 59 MINUTES 58 SECONDS WEST A DISTANCE OF 183.29 FEET TO AN IRON PIPE; THENCE SOUTH 00 DEGREES 00 MINUTES 03 SECONDS EAST A DISTANCE OF 120.01 FEET TO AN IRON PIPE; THENCE SOUTH 89 DEGREES 59 MINUTES 58 SECONDS EAST A DISTANCE OF 10.00 FEET TO AN IRON PIPE; THENCE SOUTH 00 DEGREES 00 MINUTES 03 SECONDS EAST A DISTANCE OF 180.01 FEET TO AN IRON PIPE; THENCE SOUTH 89 DEGREES 59 MINUTES 58 SECONDS EAST A DISTANCE OF 174.23 FEET TO AN IRON PIPE ON THE EAST LINE OF THE NORTHWEST QUARTER; THENCE SOUTH 00 DEGREES 10 MINUTES 51 SECONDS EAST ALONG THE QUARTER SECTION LINE A DISTANCE OF 558.53 FEET TO THE POINT OF BEGINNING, SAID PARCEL, CONTAINS 21.302 ACRES, MORE OR LESS, ALL IN SANGHARTON COUNTY, ILLINOIS

# FINAL PLAT THE WILLOWS SUBDIVISION PLAT NO. 1 CHATHAM, ILLINOIS



CURVE DATA A	CURVE DATA B	CURVE DATA C
Δ = 143°28'	Δ = 153°00'	Δ = 517°04'
R = 250.00'	R = 250.00'	R = 25.00'
L = 85.12'	L = 88.15'	L = 22.39'
T = 32.75'	T = 33.27'	T = 12.01'
CH. BRG. = N 64°54'	CH. BRG. = 65.96'	CH. BRG. = 21.63'
CH. BRG. = N 07°15'34" E	CH. BRG. = N 07°09'48" E	

CURVE DATA D	CURVE DATA E	CURVE DATA F
Δ = 44°31'21"	Δ = 88°04'40"	Δ = 237°09'
R = 25.00'	R = 25.00'	R = 100.00'
L = 18.57'	L = 29.70'	L = 48.23'
T = 10.37'	T = 16.89'	T = 20.39'
CHORD = 19.06'	CHORD = 27.99'	CHORD = 39.96'

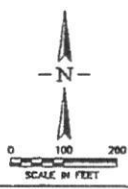
**NOTES:**  
 ALL DRIVE YARD SETBACKS SHALL BE THIRTY (30) FEET, UNLESS SPECIFICALLY DIMENSIONED OTHERWISE.  
 ALL EASEMENTS SHALL BE FIFTEEN (15) FEET, UNLESS SPECIFICALLY DIMENSIONED OTHERWISE.  
 EASEMENTS SHOWN ALONG SIDE LOT LINES SHALL BE CENTERED ALONG THE LOT LINE UNLESS SPECIFICALLY SHOWN OTHERWISE.  
 ALL DIMENSIONS ALONG CURVED LINES ARE CHORD DIMENSIONS.  
 NO PART OF THIS FINAL PLAT IS LOCATED WITHIN A SPECIAL FLOOD HAZARD AREA AS DETERMINED BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY.  
 THERE SHALL BE NO ACCESS TO WALNUT STREET FROM LOT 25 THERE SHALL BE NO ACCESS TO GORDON DRIVE FROM LOTS 1 AND 8. THERE SHALL BE NO ACCESS TO WASHINGTON DRIVE FROM LOT 1.

**ENGINEER / LAND SURVEYOR**  
 GRENE & BRADFORD, INC.  
 3501 COPPERSTONE DRIVE  
 SPRINGFIELD, ILLINOIS 62707  
 (217) 793-8844

**DRAWN / DEVELOPER**  
 THE WILLOWS, L.L.C.  
 SERED SERED  
 P.O. BOX 372  
 SPRINGFIELD, ILLINOIS 62705

**CONTACT PERSON:**  
 GREG SERED  
 (217) 789-1200

TOTAL AREA THIS PLAT  
 = ± 21.302 ACRES



THE FINAL PLAT OF THIS SUBDIVISION IS RECOMMENDED TO THE VILLAGE BOARD FOR APPROVAL BY THE CHATHAM PLANNING COMMISSION SUBJECT TO THE CERTIFICATIONS AS SET FORTH IN SECTION 2B.

BY: \_\_\_\_\_ CHAIRMAN

DATED: \_\_\_\_\_ CHATHAM PLANNING COMMISSION

APPROVED: \_\_\_\_\_ PRESIDENT CHATHAM, ILLINOIS

ATTESTED: \_\_\_\_\_ VILLAGE CLERK CHATHAM, ILLINOIS

DATE: \_\_\_\_\_



THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS LEGISLATIVE STANDARDS FOR A BOUNDARY SURVEY

ILLINOIS PROFESSIONAL LAND SURVEYOR # 035-003567  
 DATED 11/20/20

**GRENE & BRADFORD, INC.**  
 OF SPRINGFIELD, ILLINOIS  
 LICENSED PROFESSIONAL LAND SURVEYORS  
 ILLINOIS LICENSE NO. 035-003567  
 ILL. REG. REG. NO. 123-8816, REG. EXPIRES 12/31/2025

**FINAL PLAT**  
 THE WILLOWS SUBDIVISION  
 PLAT NO. 1  
 CHATHAM, ILLINOIS

FILE NO. 03-126  
 FROM SHEET FOUR (4) OF 100  
 SHEET NO. 1  
 SHEETS 100  
 OF 1 SHEET

NO.	DATE	BY	REVISIONS
1	02-28-24	CH	AS SHOWN

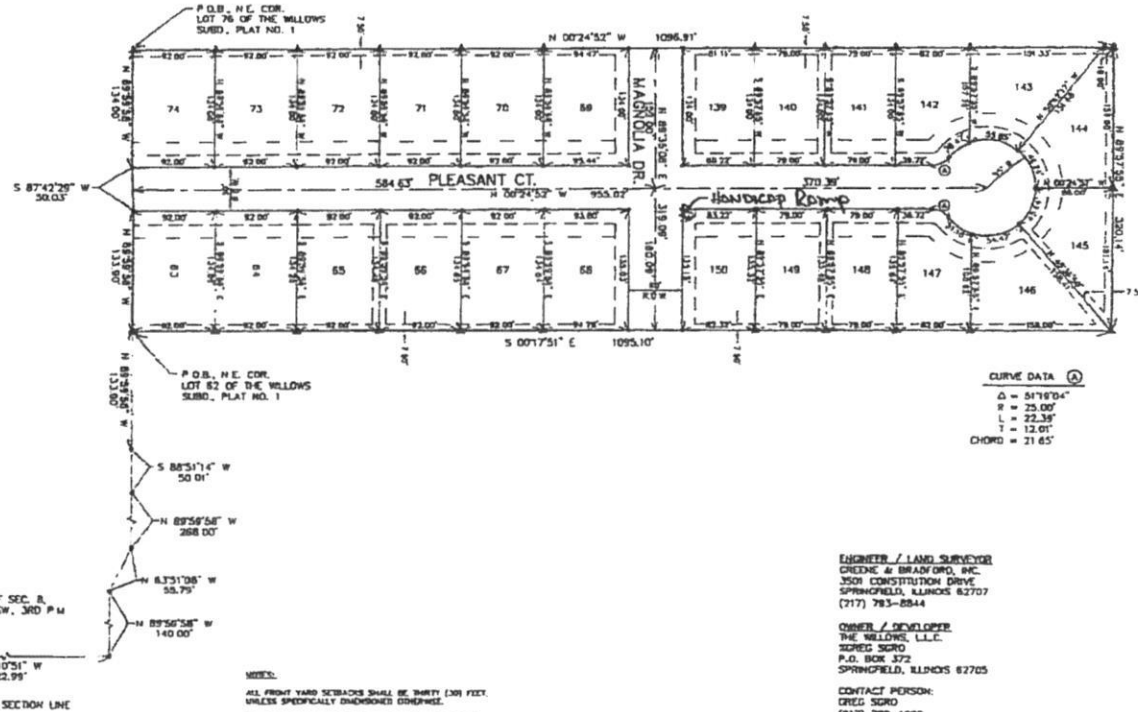
DATE PLOTTED: 02/28/24  
 PLOTTED BY: [Name]  
 CHECKED BY: [Name]  
 APPROVED BY: [Name]



# FINAL PLAT THE WILLOWS SUBDIVISION PLAT NO. 2 CHATHAM, ILLINOIS

### LEGAL DESCRIPTION

PART OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 8, TOWNSHIP 14 NORTH, RANGE 5 WEST OF THE THIRD PRINCIPAL MERIDIAN; DESCRIBED MORE PARTICULARLY AS FOLLOWS:  
 COMMENCING AT A MAG NAIL MARKING THE CENTER OF SAID SECTION 8; THENCE NORTH 00 DEGREES 10 MINUTES 54 SECONDS WEST ALONG THE QUARTER SECTION LINE A DISTANCE OF 1222.99 FEET TO AN IRON PIPE; THENCE NORTH 89 DEGREES 59 MINUTES 58 SECONDS WEST A DISTANCE OF 141.00 FEET TO AN IRON PIPE; THENCE NORTH 63 DEGREES 51 MINUTES 08 SECONDS WEST A DISTANCE OF 55.79 FEET TO AN IRON PIPE; THENCE NORTH 89 DEGREES 59 MINUTES 58 SECONDS WEST A DISTANCE OF 285.00 FEET TO AN IRON PIPE; THENCE SOUTH 28 DEGREES 51 MINUTES 14 SECONDS WEST A DISTANCE OF 50.01 FEET TO AN IRON PIPE; THENCE NORTH 89 DEGREES 59 MINUTES 58 SECONDS WEST A DISTANCE OF 133.90 FEET TO A MAG NAIL MARKING THE TRUE POINT OF BEGINNING; THENCE CONTINUING NORTH 89 DEGREES 59 MINUTES 58 SECONDS WEST A DISTANCE OF 133.80 FEET TO AN IRON PIPE; THENCE SOUTH 87 DEGREES 42 MINUTES 29 SECONDS WEST A DISTANCE OF 50.03 FEET TO AN IRON PIPE; THENCE NORTH 89 DEGREES 59 MINUTES 58 SECONDS WEST A DISTANCE OF 134.00 FEET TO A MAG NAIL; THENCE NORTH 00 DEGREES 24 MINUTES 52 SECONDS WEST A DISTANCE OF 1096.31 FEET TO A MAG NAIL; THENCE NORTH 89 DEGREES 57 MINUTES 53 SECONDS EAST A DISTANCE OF 328.14 FEET TO A MAG NAIL; THENCE SOUTH 00 DEGREES 17 MINUTES 51 SECONDS EAST A DISTANCE OF 1095.10 FEET TO THE TRUE POINT OF BEGINNING. SAID PARCEL CONTAINS 8.027 ACRES, MORE OR LESS, ALL IN THE COUNTY OF SANGAMON, STATE OF ILLINOIS.



THE FINAL PLAT OF THIS SUBDIVISION IS RECOMMENDED TO THE VILLAGE BOARD FOR APPROVAL BY THE CHATHAM PLANNING COMMISSION SUBJECT TO THE CERTIFICATIONS AS SET FORTH IN SECTION 28.

BY: \_\_\_\_\_ CHAIRMAN

DATED: \_\_\_\_\_ CHATHAM PLANNING COMMISSION

APPROVED: \_\_\_\_\_ PRESIDENT CHATHAM, ILLINOIS

ATTESTED: \_\_\_\_\_ VILLAGE CLERK CHATHAM, ILLINOIS

DATE: \_\_\_\_\_



THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS UNIFORM STANDARDS FOR A BOUNDARY SURVEY

ILLINOIS PROFESSIONAL LAND SURVEYOR # 015-015547

DATE SIGNED \_\_\_\_\_

**ENGINEER / LAND SURVEYOR**  
 GREENE & BRADFORD, P.C.  
 3509 CONSTITUTION DRIVE  
 SPRINGFIELD, ILLINOIS 62707  
 (717) 783-8844

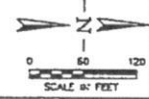
**OWNER / DEVELOPER**  
 THE WILLOWS, L.L.C.  
 GREG SGR0  
 P.O. BOX 372  
 SPRINGFIELD, ILLINOIS 62705

**CONTACT PERSON:**  
 GREG SGR0  
 (217) 789-1700

**LEGEND**

- ▲ MAG NAIL
- IRON PIPE
- - - SETBACK LINE
- - - UTILITY/DRAINAGE/CATV
- - - EASEMENT LINE

TOTAL AREA THIS PLAT = 8.027 ACRES



FILE NO.	04-200
FIELD NO.	1 - 82
DATE	11/26/17
BY	GREG SGR0
SCALE	1" = 100'

REVISIONS	
NO.	DESCRIPTION
01	ISSUE FOR PERMITS
02	ISSUE FOR PERMITS
03	ISSUE FOR PERMITS
04	ISSUE FOR PERMITS
05	ISSUE FOR PERMITS
06	ISSUE FOR PERMITS
07	ISSUE FOR PERMITS
08	ISSUE FOR PERMITS
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18	ISSUE FOR PERMITS
19	ISSUE FOR PERMITS
20	ISSUE FOR PERMITS

DATE	08-09-04
BY	BRUCE DEFRATES
DATE	08-09-04
BY	BAILEY
DATE	08-09-04
BY	CLAYTON
DATE	08-09-04
BY	KESEEN

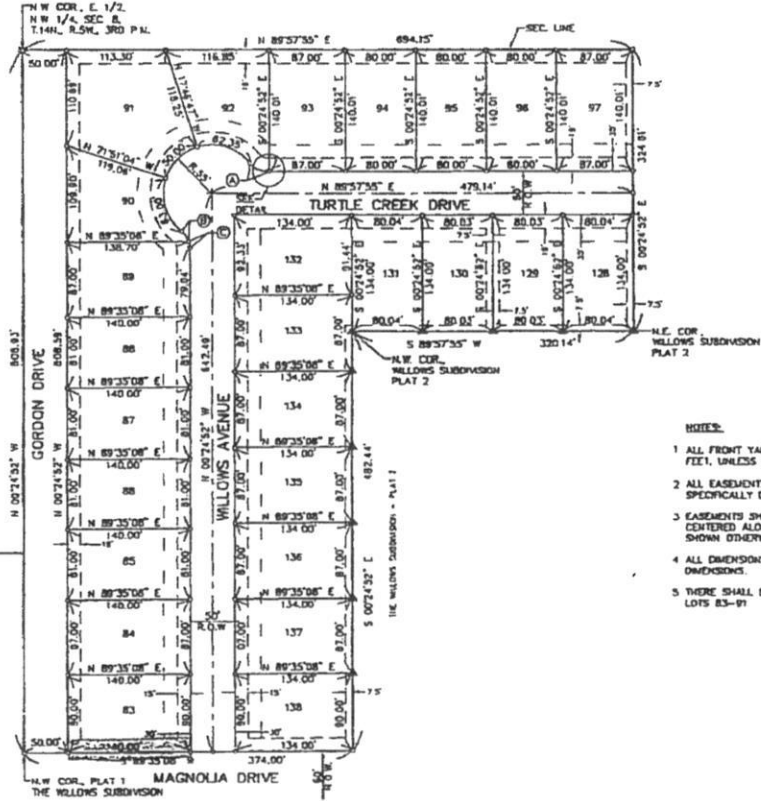
**GREENE & BRADFORD, INC.**  
 ENGINEERS & SURVEYORS  
 3509 CONSTITUTION DRIVE  
 SPRINGFIELD, ILLINOIS 62707  
 PROFESSIONAL ENGINEER LICENSE NO. 015-015547  
 PROFESSIONAL LAND SURVEYOR LICENSE NO. 015-015547  
 (217) 783-8844

# FINAL PLAT WILLOWS SUBDIVISION PLAT NO. 3 CHATHAM, ILLINOIS



**LEGAL DESCRIPTION**

PART OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 8, TOWNSHIP 14 NORTH, RANGE 5 WEST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED MORE PARTICULARLY AS FOLLOWS:  
 BEGINNING AT A DISK MARKING THE NORTHWEST CORNER OF THE EAST HALF OF THE NORTHWEST QUARTER OF THE AFORESAID SECTION 8, THENCE NORTH 89 DEGREES 57 MINUTES 55 SECONDS EAST ALONG THE SECTION LINE A DISTANCE OF 684.15 FEET TO AN IRON PIPE, THENCE SOUTH 00 DEGREES 24 MINUTES 52 SECONDS EAST A DISTANCE OF 324.01 FEET TO A MAG NAIL, MARKING THE NORTHEAST CORNER OF THE WILLOWS SUBDIVISION PLAT NUMBER 2, THENCE SOUTH 88 DEGREES 57 MINUTES 55 SECONDS WEST ALONG THE NORTH LINE OF SAID PLAT 2 A DISTANCE OF 328.14 FEET TO A MAG NAIL, MARKING THE NORTHWEST CORNER OF SAID PLAT 3, THENCE SOUTH 00 DEGREES 24 MINUTES 52 SECONDS EAST ALONG THE WEST LINE OF PLAT 2 A DISTANCE OF 482.44 FEET TO AN IRON PIPE ON THE NORTH RIGHT-OF-WAY LINE OF MAGNOLIA DRIVE, THENCE SOUTH 89 DEGREES 55 MINUTES 08 SECONDS WEST ALONG SAID NORTH RIGHT-OF-WAY LINE A DISTANCE OF 374.00 FEET TO A POINT ON THE QUARTER QUARTER SECTION LINE, THENCE NORTH 00 DEGREES 24 MINUTES 52 SECONDS WEST ALONG THE QUARTER QUARTER SECTION LINE A DISTANCE OF 808.53 FEET TO THE POINT OF BEGINNING. SAID TRACT CONTAINS 9.318 ACRES, MORE OR LESS, ALL IN THE COUNTY OF SANGAMON, STATE OF ILLINOIS.  
 BEARS OF BEARING IS NORTH 89 DEGREES 57 MINUTES 55 SECONDS EAST ALONG THE SECTION LINE.



**NOTES:**

- 1 ALL FRONT YARD SETBACKS SHALL BE THIRTY (30) FEET, UNLESS SPECIFICALLY DIMENSIONED OTHERWISE.
- 2 ALL EASEMENTS SHALL BE FIFTEEN (15) FEET, UNLESS SPECIFICALLY DIMENSIONED OTHERWISE.
- 3 EASEMENTS SHOWN ALONG SIDE LOT LINES SHALL BE CENTERED ALONG THE LOT LINE UNLESS SPECIFICALLY SHOWN OTHERWISE.
- 4 ALL DIMENSIONS ALONG CURVED LINES ARE CHORD DIMENSIONS.
- 5 THERE SHALL BE NO ACCESS TO GORDON DRIVE ON LOTS 83-87.

**CURVE DATA (A)**

Δ = 51°00'4"  
 R = 23.00'  
 L = 22.39'  
 T = 12.01'  
 CHORD = 21.85'

**CURVE DATA (B)**

Δ = 37°45'37"  
 R = 25.00'  
 L = 14.28'  
 T = 7.35'  
 CHORD = 14.10'

**CURVE DATA (C)**

Δ = 18°33'27"  
 R = 25.00'  
 L = 8.10'  
 T = 4.08'  
 CHORD = 8.05'

**LEGEND**

- DISK
- ▲ IRON PIPE (SET)
- ▲ MAG NAIL
- SETBACK LINE
- UTILITY/DRAINAGE/CATV
- EASEMENT LINE

"NO PART OF THIS FINAL PLAT IS LOCATED WITHIN A SPECIAL FLOOD HAZARD AREA AS IDENTIFIED BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY."

**ENGINEER / LAND SURVEYOR**  
 GREENE & BRADFORD, INC.  
 3501 CONSTRUCTION DRIVE  
 SPRINGFIELD, ILLINOIS 62717  
 (217) 783-3844

**OWNER / DEVELOPER**  
 THE WILLOWS, L.L.C.  
 2020C SGRD  
 P.O. BOX 372  
 SPRINGFIELD, ILLINOIS 62705

**CONTACT PERSON:**  
 CHRIS SORO  
 (217) 789-1200

**TOTAL AREA THIS PLAT**  
 = ± 8.316 ACRES

DATE	BY	REVISIONS
02/15/08	DEFRAVES	
	MCDAVA	
	CONELLATO	
	CONELLATO	

**GREENE & BRADFORD, INC.**  
 OF SPRINGFIELD  
 CONSULTING ENGINEERS  
 3501 CONSTRUCTION DRIVE  
 SPRINGFIELD, ILLINOIS 62717  
 P.O. BOX 372, SPRINGFIELD, ILL. 62705  
 (217) 783-3844 FAX (217) 783-3844

**FINAL PLAT**  
 WILLOWS SUBDIVISION  
 PLAT NO. 3  
 CHATHAM, ILLINOIS

FILE NO. 08-038

FILED DATE: FEB 15 2008  
 FILED BY: CHRIS SORO  
 COUNTY: CHATHAM, ILL.

ISSUE NO. 1

OF 1 SHEETS

THE FINAL PLAT OF THIS SUBDIVISION IS RECOMMENDED TO THE VILLAGE BOARD FOR APPROVAL BY THE CHATHAM PLAN COMMISSION SUBJECT TO THE CERTIFICATIONS AS SET FORTH IN SECTION 28.

BY: \_\_\_\_\_ CHAIRMAN  
 CHATHAM PLANNING COMMISSION

DATED: \_\_\_\_\_

APPROVED: \_\_\_\_\_ PRESIDENT, CHATHAM, ILLINOIS

ATTESTED: \_\_\_\_\_ VILLAGE CLERK, CHATHAM, ILLINOIS

DATE: \_\_\_\_\_

I DO HEREBY CERTIFY THAT IN THE MONTH OF FEBRUARY, 2008 THAT A SURVEY OF THE ABOVE DESCRIBED PROPERTY WAS MADE UNDER MY DIRECT SUPERVISION AND THE FOREGOING PLAT CORRECTLY REPRESENTS THE RESULTS OF SAID SURVEY.

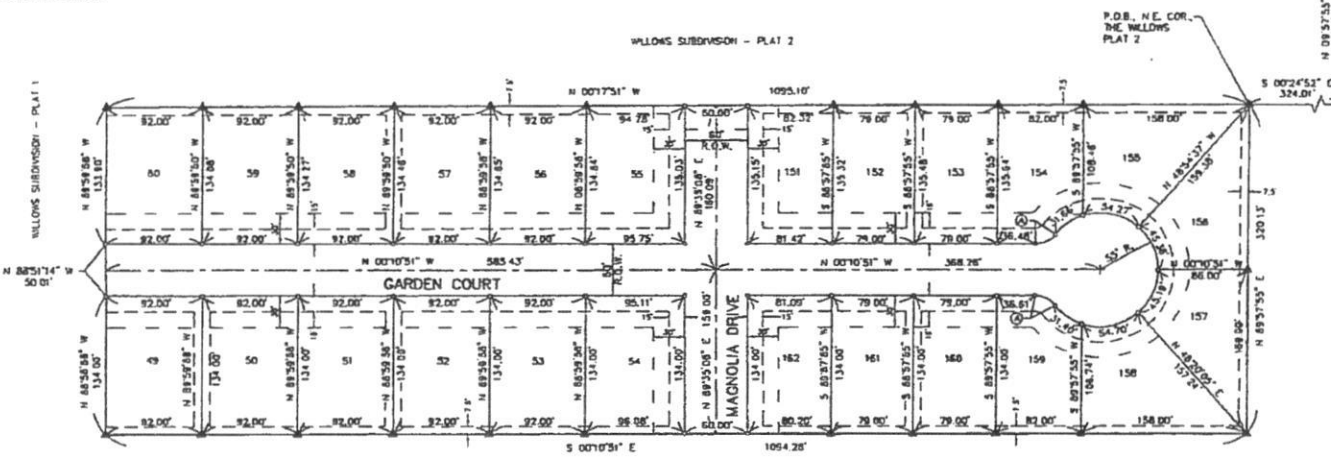
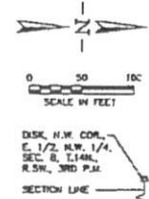
ILLINOIS PROFESSIONAL LAND SURVEYOR # 2580

DATE: \_\_\_\_\_ EXPIRATION DATE: 11-30-08

LEGAL DESCRIPTION

PART OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 8, TOWNSHIP 14 NORTH, RANGE 5 WEST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED MORE PARTICULARLY AS FOLLOWS:  
 COMMENCING AT A DISK MARKING THE NORTHWEST CORNER OF THE EAST HALF OF THE NORTHWEST QUARTER OF THE AFORESAID SECTION 8, THENCE NORTH 89 DEGREES 57 MINUTES 55 SECONDS EAST ALONG THE SECTION LINE A DISTANCE OF 594.15 FEET TO AN IRON PIPE, THENCE SOUTH 80 DEGREES 24 MINUTES 52 SECONDS EAST A DISTANCE OF 324.01 FEET TO A MAG NAIL, THENCE SOUTH 00 DEGREES 18 MINUTES 54 SECONDS EAST A DISTANCE OF 1094.26 FEET TO A MAG NAIL, THENCE NORTH 89 DEGREES 58 MINUTES 58 SECONDS WEST A DISTANCE OF 134.00 FEET TO AN IRON PIPE, THENCE NORTH 88 DEGREES 51 MINUTES 14 SECONDS WEST A DISTANCE OF 50.00 FEET TO AN IRON PIPE, THENCE NORTH 89 DEGREES 58 MINUTES 58 SECONDS WEST A DISTANCE OF 133.90 FEET TO A MAG NAIL, THENCE SOUTH 00 DEGREES 17 MINUTES 51 SECONDS WEST A DISTANCE OF 1095.10 FEET TO THE TRUE POINT OF BEGINNING. SAID PARCEL CONTAINS 8.017 ACRES, MORE OR LESS, ALL IN THE COUNTY OF SANDGARDH, STATE OF ILLINOIS.  
 BASIS OF BEARING IS NORTH 89 DEGREES 57 MINUTES 55 SECONDS EAST ALONG THE SECTION LINE.

# FINAL PLAT WILLOWS SUBDIVISION PLAT NO. 4 CHATHAM, ILLINOIS



**CURVE DATA (A)**  
 Δ = 51°40'04"  
 R = 29.00'  
 L = 22.36'  
 T = 12.01'  
 CHORD = 21.85'

**LEGEND**  
 ○ DISK  
 — IRON PIPE (SET)  
 ▲ MAG NAIL  
 --- SETBACK LINE  
 - - - UTILITY/DRAINAGE/CAVITY EASEMENT LINE

**ENGINEER / LAND SURVEYOR**  
 GREENE & BRADFORD, INC.  
 3501 CONSTITUTION DRIVE  
 SPRINGFIELD, ILLINOIS 62707  
 (217) 783-8844

**OWNER / DEVELOPER**  
 THE WILLOWS, L.L.C.  
 RECORD BOOK  
 P.O. BOX 372  
 SPRINGFIELD, ILLINOIS 62705

**CONTACT PERSON:**  
 GREG SORO  
 (217) 785-1200

**TOTAL AREA THIS PLAT**  
 = 8.017 ACRES

THE FINAL PLAT OF THIS SUBDIVISION IS RECOMMENDED TO THE VILLAGE BOARD FOR APPROVAL BY THE CHATHAM PLANNING COMMISSION SUBJECT TO THE CERTIFICATIONS AS SET FORTH IN SECTION 28

BY: \_\_\_\_\_ CHAIRMAN  
 DATED: \_\_\_\_\_ CHATHAM PLANNING COMMISSION  
 APPROVED: \_\_\_\_\_ PRESIDENT, CHATHAM, ILLINOIS  
 ATTESTED: \_\_\_\_\_ VILLAGE CLERK, CHATHAM, ILLINOIS  
 DATE: \_\_\_\_\_

- NOTES:**
1. ALL FRONT YARD SETBACKS SHALL BE THIRTY (30) FEET, UNLESS SPECIFICALLY DIMENSIONED OTHERWISE.
  2. ALL EASEMENTS SHALL BE FIFTEEN (15) FEET, UNLESS SPECIFICALLY DIMENSIONED OTHERWISE.
  3. EASEMENTS SHOWN ALONG SIDE LOT LINES SHALL BE CENTERED ALONG THE LOT LINE UNLESS SPECIFICALLY SHOWN OTHERWISE.
  4. ALL DIMENSIONS ALONG CURVED LINES ARE CHORD DIMENSIONS.

"NO PART OF THIS FINAL PLAT IS LOCATED WITHIN A SPECIAL FLOOD HAZARD AREA AS IDENTIFIED BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY"

I DO HEREBY CERTIFY THAT IN THE MONTH OF JANUARY, 2007 THAT A SURVEY OF THE ABOVE DESCRIBED PROPERTY WAS MADE UNDER MY DIRECT SUPERVISION AND THE FOREGOING PLAT CORRECTLY REPRESENTS THE RESULTS OF SAID SURVEY.

ILLINOIS PROFESSIONAL LAND SURVEYOR # 022834  
 DATE SIGNED: \_\_\_\_\_ EXPIRATION DATE: 11-30-08

REVISIONS	
NO.	DATE
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2	02/02/07
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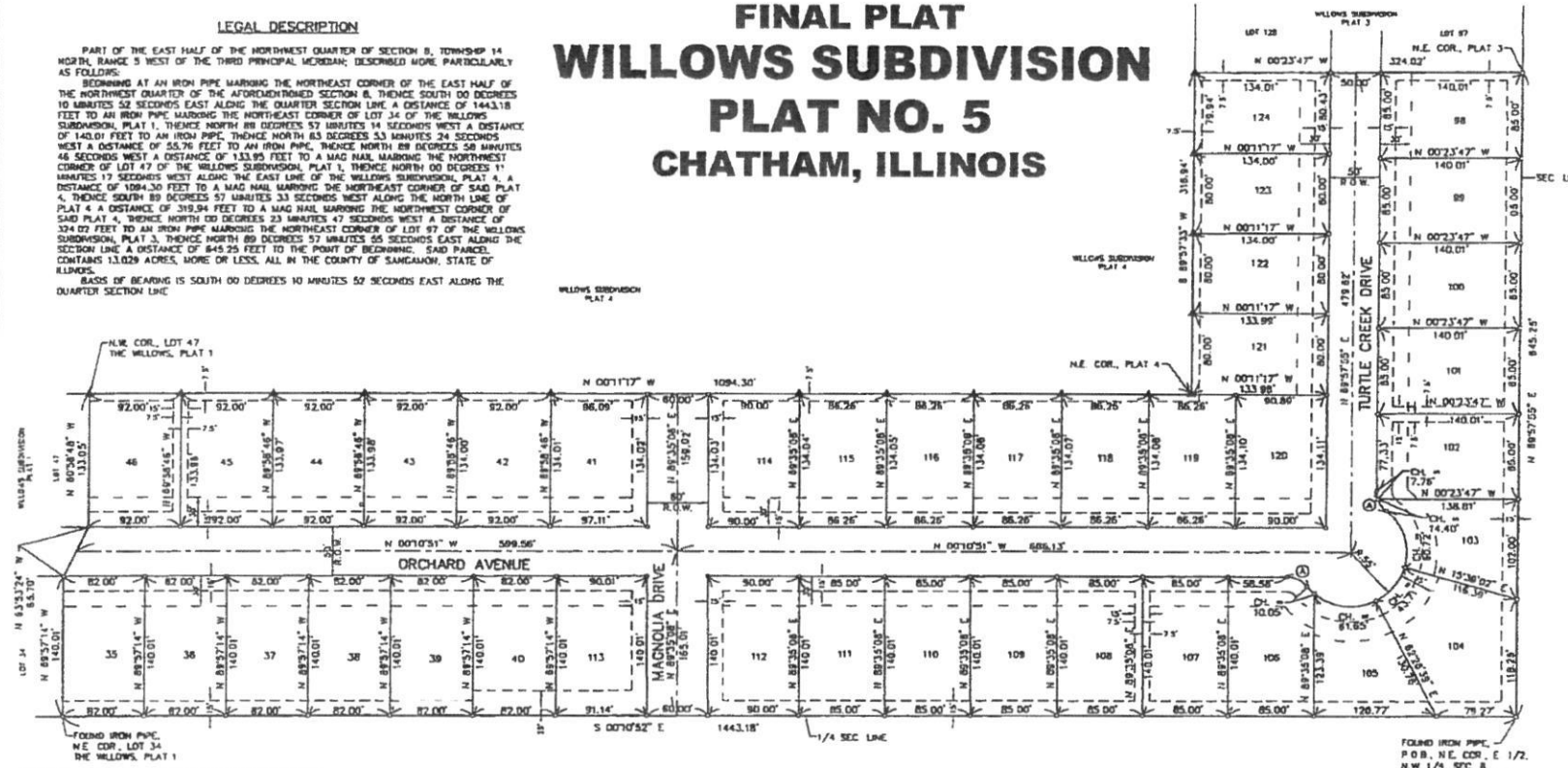
**LEGAL DESCRIPTION**

PART OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 8, TOWNSHIP 14 NORTH, RANGE 5 WEST OF THE THIRD PRINCIPAL MERIDIAN; DESCRIBED MORE PARTICULARLY AS FOLLOWS:

BEGINNING AT AN IRON PIPE MARKING THE NORTHEAST CORNER OF THE EAST HALF OF THE NORTHWEST QUARTER OF THE AFORESAID SECTION 8, THENCE SOUTH 00 DEGREES 10 MINUTES 52 SECONDS EAST ALONG THE QUARTER SECTION LINE A DISTANCE OF 1443.18 FEET TO AN IRON PIPE MARKING THE NORTHEAST CORNER OF LOT 34 OF THE WILLOWS SUBDIVISION, PLAT 1, THENCE NORTH 88 DEGREES 57 MINUTES 14 SECONDS WEST A DISTANCE OF 143.01 FEET TO AN IRON PIPE, THENCE NORTH 83 DEGREES 53 MINUTES 24 SECONDS WEST A DISTANCE OF 55.76 FEET TO AN IRON PIPE, THENCE NORTH 89 DEGREES 58 MINUTES 46 SECONDS WEST A DISTANCE OF 133.95 FEET TO A MAG NAIL MARKING THE NORTHEAST CORNER OF LOT 47 OF THE WILLOWS SUBDIVISION, PLAT 1, THENCE NORTH 00 DEGREES 11 MINUTES 17 SECONDS WEST ALONG THE EAST LINE OF THE WILLOWS SUBDIVISION, PLAT 4, A DISTANCE OF 1094.30 FEET TO A MAG NAIL MARKING THE NORTHEAST CORNER OF SAID PLAT 4, THENCE SOUTH 89 DEGREES 57 MINUTES 33 SECONDS WEST ALONG THE NORTH LINE OF PLAT 4 A DISTANCE OF 319.94 FEET TO A MAG NAIL MARKING THE NORTHWEST CORNER OF SAID PLAT 4, THENCE NORTH 00 DEGREES 23 MINUTES 47 SECONDS WEST A DISTANCE OF 324.02 FEET TO AN IRON PIPE MARKING THE NORTHEAST CORNER OF LOT 97 OF THE WILLOWS SUBDIVISION, PLAT 3, THENCE NORTH 89 DEGREES 57 MINUTES 55 SECONDS EAST ALONG THE SECTION LINE A DISTANCE OF 845.25 FEET TO THE POINT OF BEGINNING, SAID PARCEL CONTAINS 13.029 ACRES, MORE OR LESS, ALL IN THE COUNTY OF SANGAMON, STATE OF ILLINOIS.

BASIS OF BEARING IS SOUTH 00 DEGREES 10 MINUTES 52 SECONDS EAST ALONG THE QUARTER SECTION LINE

# FINAL PLAT WILLOWS SUBDIVISION PLAT NO. 5 CHATHAM, ILLINOIS



THE FINAL PLAT OF THIS SUBDIVISION IS RECOMMENDED TO THE VILLAGE BOARD FOR APPROVAL BY THE CHATHAM PLANNING COMMISSION SUBJECT TO THE CERTIFICATIONS AS SET FORTH IN SECTION 26

BY: \_\_\_\_\_ CHAIRMAN

DATED: \_\_\_\_\_ CHATHAM PLANNING COMMISSION

APPROVED: \_\_\_\_\_ PRESIDENT, CHATHAM, ILLINOIS

ATTESTED: \_\_\_\_\_ VILLAGE CLERK, CHATHAM, ILLINOIS

DATE: \_\_\_\_\_

**CURVE DATA**

Δ	= 54°19'04"
R	= 25.00'
L	= 22.38'
T	= 12.01'
CHORD	= 21.85'

- NOTES:**
1. ALL FRONT YARD SETBACKS SHALL BE THIRTY (30) FEET, UNLESS SPECIFICALLY DIMENSIONED OTHERWISE.
  2. ALL EASEMENTS SHALL BE FIFTEEN (15) FEET, UNLESS SPECIFICALLY DIMENSIONED OTHERWISE.
  3. EASEMENTS SHOWN ALONG SIDE LOT LINES SHALL BE CENTERED ALONG THE LOT LINE UNLESS SPECIFICALLY SHOWN OTHERWISE.
  4. ALL DIMENSIONS ALONG CURVED LINES ARE CHORD DIMENSIONS.

**ENGINEER / LAND SURVEYOR**  
GREENE & BRADFORD, INC.  
3501 CONSTITUTION DRIVE  
SPRINGFIELD, ILLINOIS 62707  
(317) 783-8844

**OWNER / DEVELOPER**  
THE WILLOWS, L.L.C.  
CORDED SCD#  
P.O. BOX 372  
SPRINGFIELD, ILLINOIS 62705

**CONTACT PERSON:**  
GREG SORD  
(317) 788-1200



I, BOB HONEY, COUNTY CLERK OF THE COUNTY OF SANGAMON, ILLINOIS, DO HEREBY CERTIFY THAT IN THE MONTH OF MARCH, 2008 I WAS A SURVEY OF THE ABOVE DESCRIBED PROPERTY MADE UNDER MY DIRECT SUPERVISION AND THE FOREGOING PLAT CORRECTLY REPRESENTS THE RESULTS OF SAID SURVEY.

ILLINOIS PROFESSIONAL LAND SURVEYOR # 2590

SEAL: BOB HONEY, COUNTY CLERK, SANGAMON COUNTY, ILLINOIS

EXPIRATION DATE: 11-30-08

DATE	02/25/08	BY	GREENE & BRADFORD, INC.
REVISIONS			
NO.		DESCRIPTION	
1		ISSUE	ISSUE
2		REVISED	REVISED
3		REVISED	REVISED
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120		REVISED	REVISED
121		REVISED	REVISED
122		REVISED	REVISED
123		REVISED	REVISED
124		REVISED	REVISED
125		REVISED	REVISED
126		REVISED	REVISED
127		REVISED	REVISED
128		REVISED	REVISED
129		REVISED	REVISED
130		REVISED	REVISED
131		REVISED	REVISED
132		REVISED	REVISED
133		REVISED	REVISED
134		REVISED	REVISED
135		REVISED	REVISED
136		REVISED	REVISED
137		REVISED	REVISED
138		REVISED	REVISED
139		REVISED	REVISED
140		REVISED	REVISED
141		REVISED	REVISED
142		REVISED	REVISED
143		REVISED	REVISED
144		REVISED	REVISED
145		REVISED	REVISED
146		REVISED	REVISED
147		REVISED	REVISED
148		REVISED	REVISED
149		REVISED	REVISED
150		REVISED	REVISED
151		REVISED	REVISED
152		REVISED	REVISED
153		REVISED	REVISED
154		REVISED	REVISED
155		REVISED	REVISED

FINAL PLAT  
WILLOWS SUBDIVISION  
PLAT NO. 5  
CHATHAM, ILLINOIS

FILE NO. 08-012  
DATE: 02/25/08  
SCALE: AS SHOWN  
SHEET NO. 1  
OF 1 SHEETS